



BUSINESS PARTNER MEMBERSHIP

LIDMA Makes LIFE Easier™

1 Organization Information

Business Partner membership is available to any person, firm or corporation engaged in supporting the production of life insurance or related product sales through the direct marketing channel.

Organization Name _____

Mailing Address _____

City _____ State/Province _____ Zip/Postal Code _____

Phone _____ Fax _____ Website _____

2 Official Representative to LIDMA

Please provide the name and title of the one individual in your company who will be the official representative to LIDMA, authorized to cast your company's vote on appropriate matters.

Name _____

Title _____

Best Contact Number _____

Email _____

4 Legal Officer

Who in your company has the chief responsibility for legal and regulatory matters?

Name _____

3 Other Representatives

Up to three (3) other personnel in your company may become non-voting members at no extra charge, and be eligible to participate in association activities at member rates.

Name _____

Email _____

Name _____

Email _____

Name _____

Email _____

5 Dues Schedule

Annual Business Partner Dues: (required) **\$3,000**
2021 Discount **\$1,500**

Total Enclosed: \$ _____

2021 LIDMA Conference
October 17th - 19th
The Brown Palace
Hotel & Spa
Denver, CO



6 Choose Payment Method

Payment must accompany this form. Mail along with check payable to: LIDMA 3227 S. Cherokee Lane, # 1320, Woodstock, Georgia 30188

Please charge this credit card:

Visa MasterCard American Express

Card Number _____

Expiration Date _____

Cardholder Name _____

Cardholder Signature _____

Check is enclosed made payable to LIDMA

Association dues are not deductible as charitable contributions for federal income tax purposes; however, dues payments may be deductible as an ordinary and necessary business expense.

7 Submit Application

My company qualifies for membership as a Business Partner Member and I understand that this application is subject to review by the LIDMA Board of Directors and that LIDMA reserves the right to determine acceptability.

Completed By _____ Signature _____ Date _____